

108TH CONGRESS
1ST SESSION

H. R. 1616

IN THE SENATE OF THE UNITED STATES

OCTOBER 29, 2003

Received; read twice and referred to the Committee on Energy and Natural
Resources

AN ACT

To authorize the exchange of certain lands within the Martin Luther King, Junior, National Historic Site for lands owned by the City of Atlanta, Georgia, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Martin Luther King,
3 Junior, National Historic Site Land Exchange Act”.

4 **SEC. 2. FINDINGS AND PURPOSE.**

5 (a) FINDINGS.—Congress finds the following:

6 (1) Public Law 96–438 established the Martin
7 Luther King, Junior, National Historic Site, and al-
8 lows acquisition, by donation only, of lands owned by
9 the State.

10 (2) The National Park Service owns a vacant
11 lot that has no historic significance. The City of At-
12 lanta has expressed interest in acquiring this prop-
13 erty to encourage commercial development along
14 Edgewood Avenue.

15 (3) The National Historic Site Visitor Center
16 and Museum is land-locked and has no emergency
17 ingress or egress, making it virtually impossible for
18 firefighting equipment to reach.

19 (4) The acquisition of city-owned property
20 would enable the National Park Service to establish
21 easy street access to the National Historic Site Vis-
22 itor Center and Museum, and would benefit the City
23 by exchanging a piece of property that the City
24 could develop.

25 (b) PURPOSE.—The purpose of this Act is to author-
26 ize the exchange of certain lands within the Martin Luther

1 King, Junior, National Historic Site for lands owned by
2 the City of Atlanta, Georgia.

3 **SEC. 3. LAND EXCHANGE.**

4 Section 2(b)(1) of the Act of October 10, 1980 (Pub-
5 lic Law 96–428; 94 Stat. 1839; 16 U.S.C. 461 note) is
6 amended by striking the period and inserting “or ex-
7 change.”.

Passed the House of Representatives October 28,
2003.

Attest:

JEFF TRANDAHL,

Clerk.